AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	UL 0 1 1994 e of filing in State Engineer's Office
Retu	urned to applicant for correction SEP 0 9 1994
Cor	rected application filed
Мар	o filed
	The applicant Robert Wallace Spencer
	816 Glen Molly Dr , of Sparks Street and No. or P.O. Box No. City or Town
	Nevada 89431 , hereby make application for permission to appropriate the public State and Zip Code No.
wat	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
сор	artnership or association, give names of members.)
1.	The source of the proposed appropriation is Spencer River, an underground river flowing Name of stream, lake, spring, underground or other source in distinct channels.
2.	The amount of water applied for issecond-feet One second-foot equals 448.83 gals. per minsecond-feet
•	One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet
•	
	The water to be used for Hydroelectric power generation Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4.	If use is for:
	(a) Irrigation, state number of acres to be irrigated
	(b) Stockwater, state number and kinds of animals to be watered
	(c) Other use (describe fully under No. 12. "Remarks"
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	SEŁ SWŁ SEC 24 T4S R63E MDM The water is to be diverted from its source at the following point. CALIENTE QUADRANGLE NV. AT A POINT 5,872 N 39 30 E TO THE NE CORNER
	survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. OF SEC 24
_	NW1 NW1 SEC 18 T4S R64E MDM CALIENTE QUADRANGLE NV AT A
6.	Place of use
7.	January 1 December 31 Use will begin about and end about Month and Day Month and Day December 31
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and Excavate to channels; divert water into specifications of your diversion or storage works.)
	specifications of your diversion or storage works.) State manner in which water is to be diverted, i.e. diversion structure, ditches and pipes, then syphon and gravity flow to power station/s. flumes, drilled well with pump and motor, etc.

\$1.2 Billion (\$1,200,000,000.00)

9. Estimate	a cost of works	
0. Estimate	d time required to con	Five (5) years. If well completed, describe works.
1. Estimate	d time required to con	Six (6) years. mplete the application of water to beneficial use
consump	tive use:	irrigation or stock watering, state number and type of units to be served or annual
		s one (1) of sixteen (16) applications for the 27,627 sec-ft. for all applications. The intent
is to	first genera	te hydroelectric power and then use the water for
quasi-	· ши птетрат—ри	rposes. See applications numbers 60179 thru 60194.

***********		s/Robert W. Spencer
		By81.6GLENMOLLYDR
mpared	pm/ cm	SPARKS NV. 89431
rotested1	1/7/94 by: US	Fish & Wildlife 3/8/95 BLM
		DENIAL OF STATE ENGINEER
This is t	o certify that I have	deny examined the foregoing application, and do hereby grant the same, subject to the
ollowing lim	nitations and condition	is:
	This applic	cation is hereby denied on the grounds that the
	ranting of the	nis application would not be in the public
1	nterest. No	ruling is made on the merits of the protests.
he amount	of water to be appropr	iated shall be limited to the amount which can be applied to beneficial use, and not to
ceed		cubic feet per second
Vork must b	e prosecuted with rea	sonable diligence and be completed on or before
roof of com	pletion of work shall	be filed before
pplication o	of water to beneficial	ise shall be filed on or before
roof of the	application of water to	beneficial use shall be filed on or before
fan in cunn	ort of proof of benefic	ial use shall be filed on or before
ар ш ѕирр	or proof of behence	ial use shall be fired on or before
ompletion of	work filed	IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED,
-	cial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of my
		office, this 27th day of January,
ıltural map fi	led	
		A.D1999
rtificate No	Issued	A.D.1999
rtificate No		